

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**

| | | | | | |
|--------------------------|---------------------|-----------|-----------------------------|-------------|----------|
| Place of Offense: | Category No. | II | Investigating Agency | USCG | ■ |
|--------------------------|---------------------|-----------|-----------------------------|-------------|----------|

| | | | | | |
|-------------|-------------------------------|----------|----------------------------------|--|--|
| City | n/a (on the high seas) | ■ | Related Case Information: | | |
|-------------|-------------------------------|----------|----------------------------------|--|--|

| | | | | | |
|---------------|-------------------------------|----------|-------------------------------------|----------------------|--------------|
| County | n/a (on the high seas) | ■ | Superseding Ind./ Inf. | Case No. | _____ |
| | | | Same Defendant | New Defendant | _____ |
| | | | Magistrate Judge Case Number | 18-5120-JGD | |
| | | | Search Warrant Case Number | _____ | |
| | | | R 20/R 40 from District of | _____ | |

Defendant Information:

| | | | | |
|-----------------------|--------------------------------------|------------------|------------------------------|--|
| Defendant Name | Franklin Freddy Meave Vazquez | Juvenile: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------------------|--------------------------------------|------------------|------------------------------|--|

| | | | | |
|---|--|--|--|--|
| Is this person an attorney and/or a member of any state/federal bar: | | | | |
|---|--|--|--|--|

| | | | | | |
|-------------------|--------------|--|--|--|--|
| Alias Name | _____ | | | | |
|-------------------|--------------|--|--|--|--|

| | | | | | |
|----------------|---------------------------|----------------|--------------|--|--|
| Address | (City & State) | unknown | _____ | | |
|----------------|---------------------------|----------------|--------------|--|--|

| | | | | | | | | | |
|------------------------------|-------------|----------------------|-------------|------------|----------|--------------|----------|---------------------|---------------|
| Birth date (Yr only): | 1990 | SSN (last4#): | 2574 | Sex | M | Race: | H | Nationality: | Mexico |
|------------------------------|-------------|----------------------|-------------|------------|----------|--------------|----------|---------------------|---------------|

| | | | | | | | | |
|----------------------------------|--------------|--|--|----------------|--------------|--|--|--|
| Defense Counsel if known: | _____ | | | Address | _____ | | | |
|----------------------------------|--------------|--|--|----------------|--------------|--|--|--|

| | | | | | | | | |
|-------------------|--------------|--|--|------------|--------------|--|--|--|
| Bar Number | _____ | | | Bos | _____ | | | |
|-------------------|--------------|--|--|------------|--------------|--|--|--|

U.S. Attorney Information:

| | | | | | | | |
|-------------|-----------------------------|---------------------------------|---------------|--------------|--|--|--|
| AUSA | Christine J. Wichers | Bar Number if applicable | 631857 | _____ | | | |
|-------------|-----------------------------|---------------------------------|---------------|--------------|--|--|--|

| | | | | | | | | |
|---------------------|------------------------------|--|--------------------------------------|--------------|--|--|--|--|
| Interpreter: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | List language and/or dialect: | _____ | | | | |
|---------------------|------------------------------|--|--------------------------------------|--------------|--|--|--|--|

| | | | | | |
|-----------------|---|-----------------------------|---|------------------------------|--|
| Victims: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | If yes, are there multiple crime victims under 18 USC§3771(d)(2) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------------|---|-----------------------------|---|------------------------------|--|

| | | |
|-----------------------------|------------------------------|--|
| Matter to be SEALED: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------------------------|------------------------------|--|

| | | |
|--|--|--|
| <input type="checkbox"/> Warrant Requested | <input type="checkbox"/> Regular Process | <input checked="" type="checkbox"/> In Custody |
|--|--|--|

Location Status:

| | |
|--------------------|-------------------|
| Arrest Date | 09/24/2018 |
|--------------------|-------------------|

| | | | |
|--|-------------------|-----------|--------------|
| <input checked="" type="checkbox"/> Already in Federal Custody as of | 09/24/2018 | in | _____ |
|--|-------------------|-----------|--------------|

| | | | |
|--|--------------|---|---|
| <input type="checkbox"/> Already in State Custody at | _____ | <input type="checkbox"/> Serving Sentence | <input type="checkbox"/> Awaiting Trial |
|--|--------------|---|---|

| | | | |
|--|--------------|-----------|--------------|
| <input type="checkbox"/> On Pretrial Release: Ordered by | _____ | on | _____ |
|--|--------------|-----------|--------------|

| | | | |
|---------------------------|---|--------------------------------------|-------------------------------------|
| Charging Document: | <input checked="" type="checkbox"/> Complaint | <input type="checkbox"/> Information | <input type="checkbox"/> Indictment |
|---------------------------|---|--------------------------------------|-------------------------------------|

| | | | | | |
|---------------------------|--------------------------------|--------------------------------------|--|----------|--------------|
| Total # of Counts: | <input type="checkbox"/> Petty | <input type="checkbox"/> Misdemeanor | <input checked="" type="checkbox"/> Felony | 2 | _____ |
|---------------------------|--------------------------------|--------------------------------------|--|----------|--------------|

Continue on Page 2 for Entry of U.S.C. Citations

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above. |
|-------------------------------------|--|

| | | |
|--------------|-------------------|----------|
| Date: | 09/24/2018 | ■ |
|--------------|-------------------|----------|

| | |
|---------------------------|-----------------------------|
| Signature of AUSA: | <i>Christine J. Wichers</i> |
|---------------------------|-----------------------------|

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant _____ Franklin Freddy Meave Vazquez _____

U.S.C. Citations

| <u>Index Key/Code</u> | <u>Description of Offense Charged</u> | <u>Count Numbers</u> |
|------------------------------|---|-----------------------------|
| Set 1 18 USC 1111 | Murder within special maritime jurisdiction of US | 1 _____ |
| Set 2 18 USC 1113 | Attempted murder w/in special maritime juris. of US | 2 _____ |
| Set 3 | _____ | _____ |
| Set 4 | _____ | _____ |
| Set 5 | _____ | _____ |
| Set 6 | _____ | _____ |
| Set 7 | _____ | _____ |
| Set 8 | _____ | _____ |
| Set 9 | _____ | _____ |
| Set 10 | _____ | _____ |
| Set 11 | _____ | _____ |
| Set 12 | _____ | _____ |
| Set 13 | _____ | _____ |
| Set 14 | _____ | _____ |
| Set 15 | _____ | _____ |

ADDITIONAL INFORMATION: _____